

CALIFORNIA SB 19
The Pupil Nutrition, Health, and Achievement Act of 2001

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Sponsor: California Center for Public Health Advocacy

SUMMARY OF PROVISIONS

1. **Sets nutritional standards for foods sold in elementary schools:**
Any snacks sold outside the federal meal program must
 - Have no more than 35% of its calories from fat
 - Have no more than 10% of its calories from saturated fat
 - Be no more than 35% sugar by weightThe only beverages that may be sold to students are milk, water or juice that is at least 50% fruit juice with no added sweeteners.
2. **In middle schools** carbonated beverages may be sold only after the end of the last lunch period.
3. High schools and middle schools may elect to take part in a **pilot program** that implements the nutritional standards for all foods and beverages sold outside the federal meal program.
 - Pilots schools are eligible for increased reimbursement and planning grant.
4. **Increases the reimbursement rate** for free- and reduced-price meals in elementary and middle schools by 10 cents from the current 13 cents to 23 cents. Meals purchased at full price by children will be reimbursable at a rate of 10 cents per meal.
5. Districts with elementary schools, middle schools or high schools participating in the pilot program may apply for **planning grants** to be used for developing other policies related to nutrition and physical activity.
 - Funds may be used for costs associated with developing and adopting these policies, including paid release time for teachers and school employees, publication costs, costs associated with holding a public hearing, etc.

COSTS

- ◆ Year 1: \$5.5 million (grants and technical support)
- ◆ Year 2: \$5.5 million (grants and technical support)
- ◆ Year 3: \$30 million (one-half year of increased reimbursement rates)
- ◆ Year 4 and ongoing: \$60 million for increased reimbursement rates.

VOTES

Senate Health (7-1) Senate Education (10-2) Senate Appropriations (7-4) Senate Floor (22-15) Senate Concurrence (25-13)	Assembly Health (8-5) Assembly Health (9-2) Assembly Education (11-0) Assembly Appropriations (11-6) Assembly Floor (44-25)
Governor's Signature: October 14, 2001	